

07-22-05

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

IPW

PATENT APPLICATION

ATTORNEY DOCKET NO. 200209859-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Jordi Ferran

Confirmation No.: 2989

Application No.: 10/683,817

Examiner:

Filing Date: 10/10/2003

Group Art Unit:

Title: Encoding System

Mail Stop
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

EV549896255

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- () Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee
(x) Other: Replacement Drawings (fee \$ 0.00)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X	\$
INDEP. CLAIMS		MINUS		=	X	\$
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH		\$
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

Charge \$ 0.00 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 549896255

Date of Deposit 07/21/2005

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Laurie Morgan

Typed Name: Laurie Morgan

Respectfully submitted,

By

David S. Thompson

Attorney/Agent for Applicant(s)

Reg. No. 37954

Date: 7-21-05